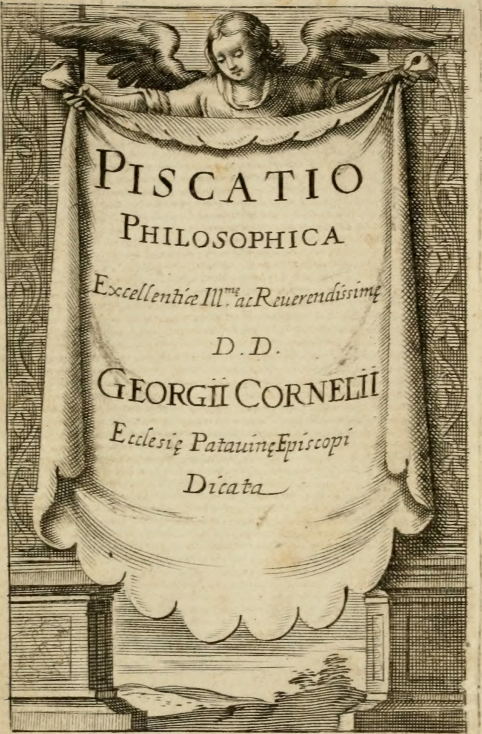
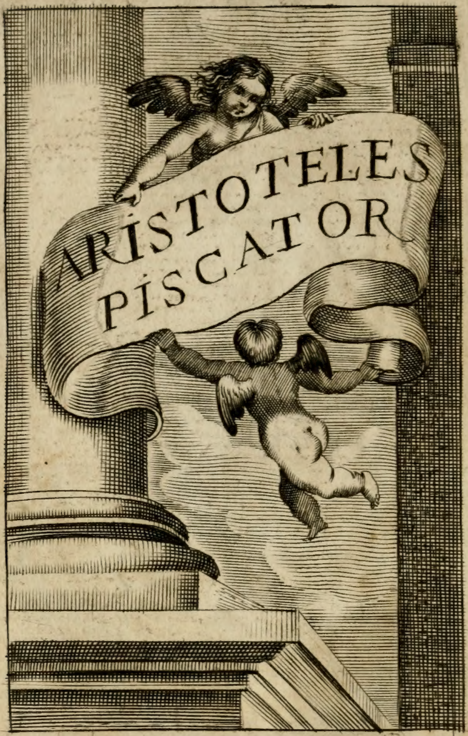
A. DEVAUCHELLE

OOOP/A

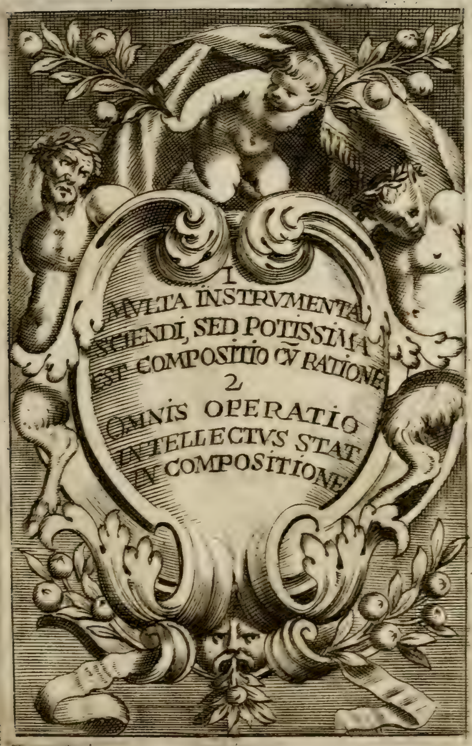

PISCATIO
PHILOSOPHICA
Excellentiæ Ill.me ac Reuerendissimę
D.D.
GEORGII CORNELII
Ecclesię Patauinę Episcopi
Dicata

[illegible]

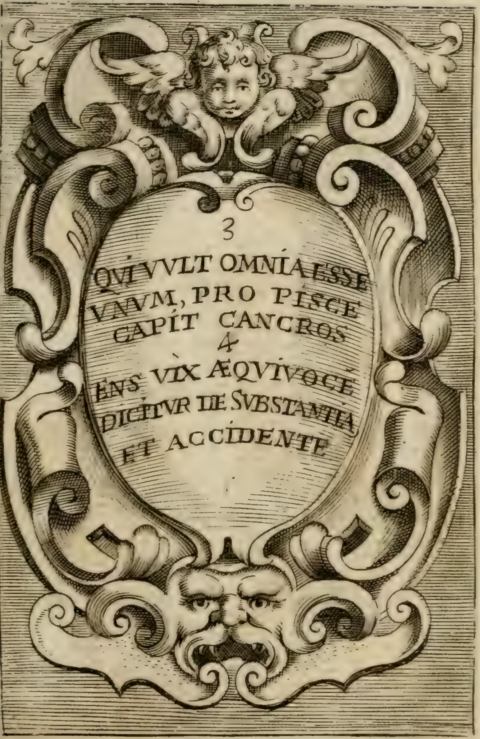

ARISTOTELES
PISCATOR

ARISTOTELES STAGIRITA.

VOUS.


1
MVLTA INSTRVMENTA
SCIENDI, SED POTISSIMA
EST COMPOSITIO CV̄ RATIONE
2
OMNIS OPERATIO
INTELLECTVS STAT
IN COMPOSITIONE

διὰ παραχθηίαν.


3
QVI VVLT OMNIA ESSE
VNVM, PRO PISCE
CAPIT CANCROS
4
ENS VIX ÆQVIVOCE
DICITVR DE SVBSTANTIA
ET ACCIDENTE

5

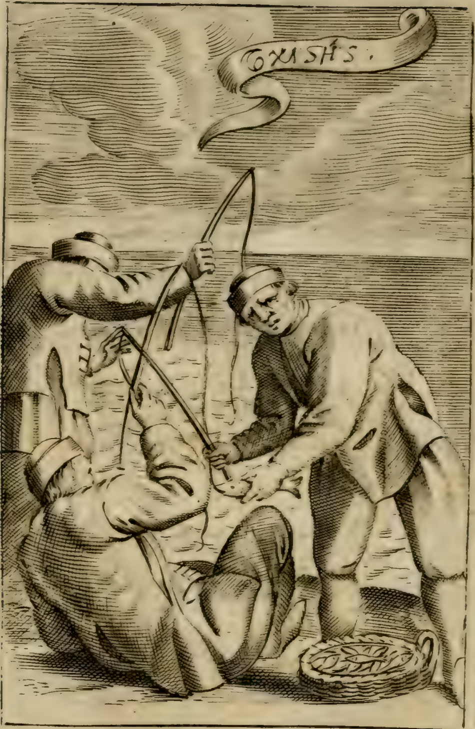
MATERIA PRIMA
DE SE NVLLVM
HABET ACTVM.

6

VNIO MATERIÆ, ET
FORMÆ NON FIT
PER ALIQVOD EXTRINSECV̄

οἱ μουσοι

7
MATERIA COELI,
ET HORVM INFERIORVM
DIFFERVNT GENERE.
8
MATERIÆ ORBIVM
CŒLESTIVM DIFFERVNT
SPECIE, NON GENERE.



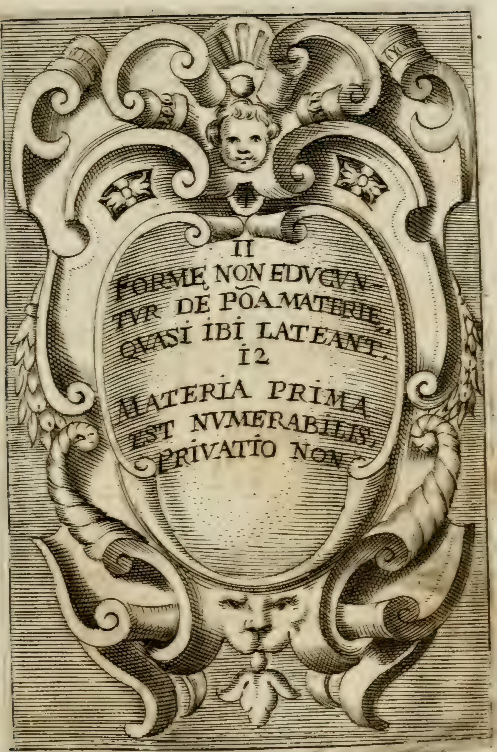
9

MATERIA APPETIT FORMAM, VT PISCIS ESCAM,

10

CAVSALITAS FINIS EST PRĘ EXISTENDO OMNIA SVB SE ORDINARE

Bia.


11
FORMĘ NON EDVCVN-
TVR DE POA MATERIĘ,
QVASI IBI LATEANT.
12
MATERIA PRIMA
EST NVMERABILIS,
PRIVATIO NON.

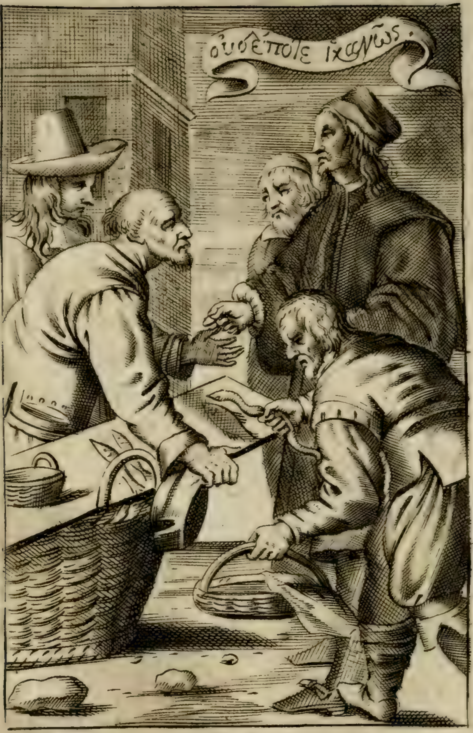
ἀλλὰ καί ὄρμω

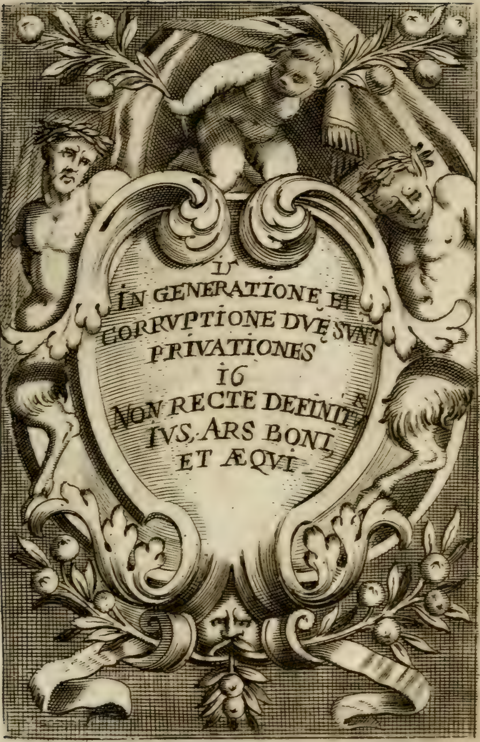
13.

IN CORRVPTIONE NIL REMANET DE EO, QVOD ERAT IN COMPOSITO PRIORI, VT EODEM.

14

CORRVPTIO INTẼDITVR A NATVRA.


οὐδέποτε ἱκανῶς.


15
IN GENERATIONE ET
CORRVPTIONE DVÆ SVNT
PRIVATIONES
16
NON RECTE DEFINIT&
IVS, ARS BONI,
ET ÆQVI

δι' ἐλευθερίαν

17

DISCVRRENS COGITVR
ASSENTIRI
CONCLVSIONI VERE, S
SINE VIRTVTE DISCVRSV

18

SCIENTIA NON EST DE CON-
TINGENTI, NISI SOPHISTICO
MODO

οὐ σαίνει.

19

MÕSTRA NON INTENDVNTVR
Ã NATVRA

20

CONCLVSIO NON EST DE
ESSENTIA SYLLOGISMI

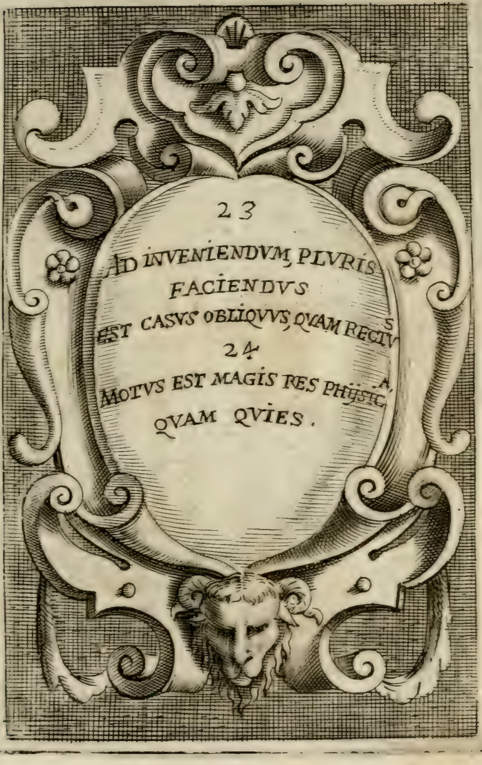
21

A POSITIONE CONSEQVENTIS AD
POSITIONEM ANTECEDENTIS
NON VALET.

22

NON BENE DEFINITVR SVBSTĀTIA
ENS PER SE, ET NON IN ALIO.

Μέθοδος πρὸς τὴν. ἀλήθειαν


23
AD INVENIENDVM, PLVRIS
FACIENDVS
EST CASVS OBLIQVVS, QVAM RECTVS
24
MOTVS EST MAGIS RES PHYSICA,
QVAM QVIES.

ἀμοιβὴ

25

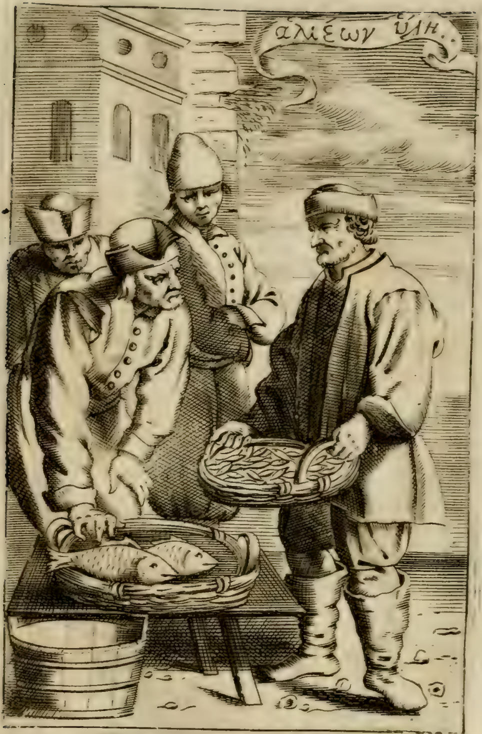
LOCVS EST IMMOBILIS

26

LOCVS EST MELIOR LOCATO

Γόγγροι σαρκοφάγοι.

27
IN NATVRALIBVS DATVR
MAXIMVM, ET MINIMVM
28
ESSENTIA QVANTITATIS
STAT IN MENSVRA.


ἁλιέων ὕλη.

29

MAXIMVM IN DEFINITIONE
GENVS EST

30

QVICQVID PONITVR
IN DEFINITIONE
DEBET FACERE DIFFERRE

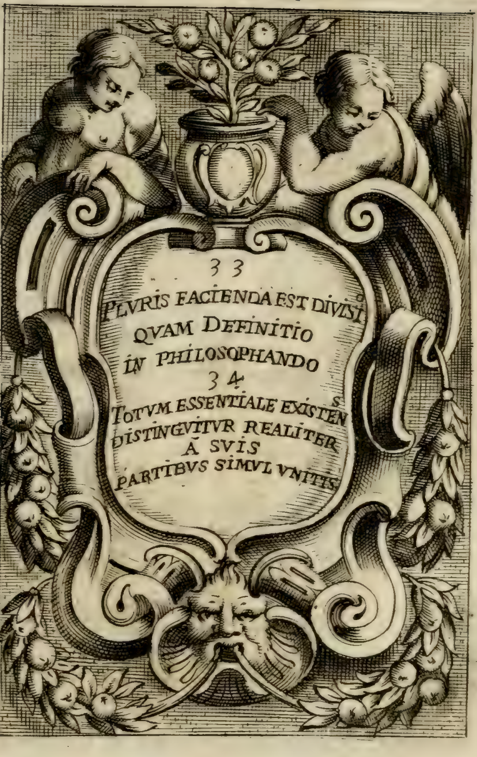
πτωχεια ἁλιεων.

31

DE SINGVLARIBVS DATVR SCIENTIA.

32

APTITVDO AD ESSE IN PLVRIBVS NON EST ESSENTIA VNIVERSALIS.


33
PLVRIS FACIENDA EST DIVISIO
QVAM DEFINITIO
IN PHILOSOPHANDO
34
TOTVM ESSENTIALE EXISTENS
DISTINGVITVR REALITER
Ā SVIS
PARTIBVS SIMVL VNITIS

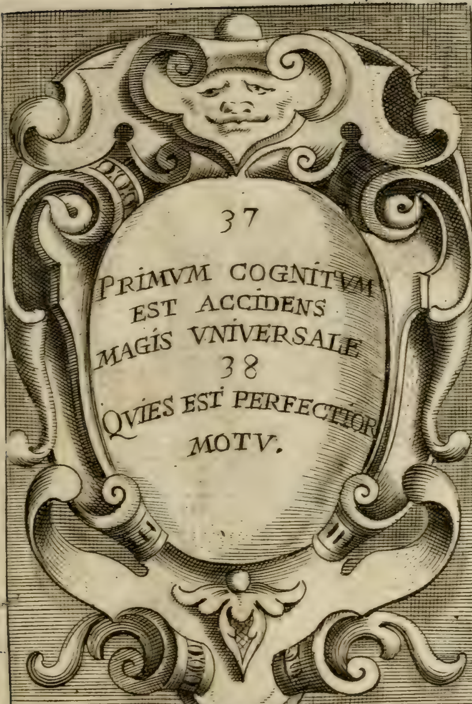
35

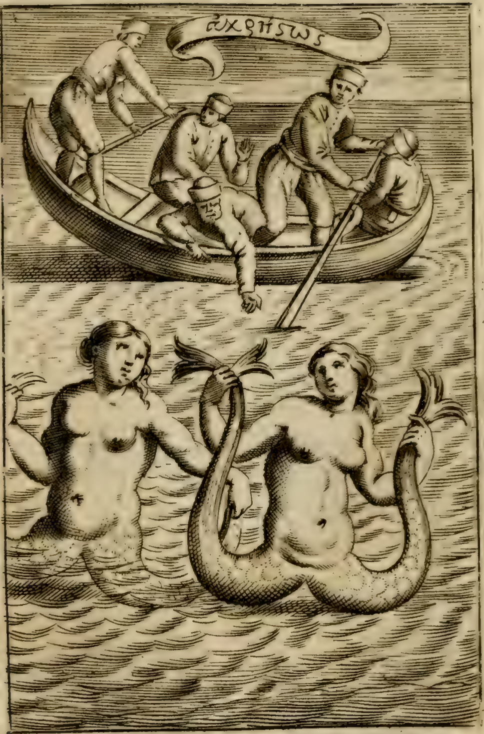
DATVR VACVVM

36

ABSOLVTĔ NON DATVR VACVVM.

μοχθος ἁλιευτης.


37
PRIMVM COGNITVM
EST ACCIDENS
MAGIS VNIVERSALE
38
QVIES EST PERFECTIOR
MOTV.


ἀχρήστως

39

CHIMERE NOMEN NON EST SIGNIFICATIVVM

40

CHIMERA FALSO VOCAT ENS RATIONIS, NON FIT AB INTELLECTV

νοῦς. mens.
διὰ παραλογίαν. ob falsam rationē
ἐπισκευή. instauratio.
ἄμουσοι. imperiti.
τοκιστής. fœnerator.
βία — uiolentia
ἀλλὰ καὶ ὀσμήν. sed etiam odorem
οὐδέποτε ἱκανῶς. nunquam satis.
δι' ἐλευθερίαν. propter libertatem
οὐ σαίνει. non blandietur.
κιβώτια ἁλιέων. scriniola piscatorum
μέθοδος πρὸς τὴν ἀλήθειαν. uia ad ueritatem
ἀμοιβή. mutatio.
γόγγροι σαρκοφάγοι. congri carniuori.
ἁλιέων ὕλη. piscatorum materia.
πτωχία ἁλιέων. egestas piscatorum
γνῶσις διωρισμένη. cognitio distincta
μισθωτέος οἶκος. est locanda.
μόχθος ἀτρεκής. uerus labor.
ἀχρήστως. inutiliter.

Hęc examinanda
posuit Joseph Riccio
Clericus, Benedicti Filius,
ex Aristotelis Philosophia
Suadente R.D. Joanne
Baptista de Fabris

S.T.D.

In D: Lucę Templo
Venetijs
Anno Domini MDCLXII.
Mense Die Hora

Superiorum permissu:

[47] c-c-g